

## **AGENDA**

### **Waste Discharge Requirements – Working Group Meeting #12**

**Los Angeles County Department of Public Works  
900 S. Fremont Ave, Alhambra, CA 91803  
Conference Room C**

**Thursday, March 17, 2016  
2:00 pm – 4:00 pm**

1. Introductions – All
2. Review of maps – Dan Sharp
  - a. Map of LA River Reaches
  - b. Map of LACFCD vs. USACE maintenance reaches
3. Presentation: Overview of LA River Reaches – Siyavash Araumi
4. Presentation: Hydraulic analysis of LA River Reaches 13 & 14 – Martin Araiza
5. Draft Roadmap through December 2016 – LB

*Note: Conference call is not available due to graphical presentations on multiple agenda items*

Next Meeting: Thursday, April 21, 2016, 2:00 – 4:00 PM  
Conference Room D